

PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION
CERTIFICATE

No. UPJN/Agr/05/25/298

Date : 13-06-2025

It is certified that an inspection team headed by Mr. Sanjay Upmanu from **Regional Level Water Analysis Laboratory (UP JAL NIGAM)** inspected the to **The Great Ashoka Public School, Gomati Enclave, Shamshabad Road, Agra** on Dated 13/06/2025 and found that the **The Great Ashoka Public School, Gomati Enclave, Shamshabad Road, Agra** has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T Govt.

The above valid for a period of 1 Year

Signature with Seal : _____

Name

: Sanjay Upmanu

Designation

Lab Incharge

To

**The Great Ashoka Public School,
Gomati Enclave, Shamshabad Road,
Agra**



FAST LABS™

**FOOD ANALYSIS AND SAMPLE
TESTING LABORATORIES**

FOOD, WATER AND ENVIRONMENT TESTING,
RESEARCH & DEVELOPMENT AND TRAINING SERVICES

FAST LABS

(A Unit of FOODTECH CONSULTS INDIA PVT. LTD.)
A-5, Ganga Vihar Colony, Dhandhupura Road
Agra-282006, Uttar Pradesh, INDIA
Phone : +91-9997727333, 9997969733
Email : foodtechconsults@gmail.com

TEST REPORT

Water Sample Analysis

Issued to :
M/S. THE GREAT ASHOKA PUBLIC SCHOOL
Gomti Enclave, Maruti City Road, Near TV
Tower, Shamshabad Road, Dist. Agra- 282001
Uttar Pradesh, India.

Report No. : FL/W2025061101
ULR Code : TC1159925000000444F
Report Issue Date : 13/06/2025

Information Provided by Customer

Nature/Name of the Sample : **Drinking Water**
Sample Location : **At Drinking Water Point**
Sample Drawn on : **11/06/2025**



Information Provided by Laboratory

Sampling Done by : Sample is Provided by The Great Ashoka Public School
Sample Quantity & Packaging : 2.0 Litre Pet Bottle x 2
Sample Received on : 11/06/2025
Duration of Performance of Test : 11/06/2025 to 13/06/2025
Environmental Conditions (Temp. & RH) : 24.9°C & 57%
Remark (if any) : NA

RESULTS - PHYSICAL AND CHEMICAL ANALYSIS

Physical Description : Water is clear without any sediments suspended particles and extraneous matter.

S. No.	Parameters	Test Methods	Results	Units	Limits as per IS: 10500-2012 (Amd. No.2 Sep-2018)	
					Acceptable	Permissible
1	Colour	IS 3025 (Part-4):2021	< 5.0	Hazen	5.0	15.0
2	Odour	IS 3025 (Part-5):2018	Agreeable	-	Agreeable	Agreeable
3	Turbidity	IS 3025 (Part-10):1984	< 1.0	NTU	1.0	5.0
4	pH	IS 3025 (Part-11):2022	6.81	-	6.5-8.5	No relaxation
5	Total Hardness (as CaCO ₃)	IS 3025 (Part-21):2009	108.0	mg/L	200.0	600.0
6	Calcium (as Ca)	IS 3025 (Part-40):1991	24.60	mg/L	75.0	200.0
7	Iron (as Fe)	IS 3025 (Part-53):2003	< 0.005	mg/L	1.0	No relaxation
8	Chloride (as Cl)	IS 3025 (Part-32):1988	39.0	mg/L	250.0	1000.0
9	Residual Free Chlorine	IS 3025 (Part-26):2021	< 0.2	mg/L	0.2	1.0
10	Fluoride (as F)	APHA 4500F-D 23rd Edition	< 0.2	mg/L	1.0	1.5
11	Total Dissolved Solids	IS 3025 (Part-16):1984	258.0	mg/L	500.0	2000.0
12	Conductivity	IS 3025 (Part-14):2013	495.0	µs/cm	-	-

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Verified By



Ruchi Sharma
Authorized Signatory
Ruchi Sharma, Technical Manager

Terms & Conditions:

1. The result (s) listed in the report refer only to the item(s) tested and its Parameters(s). 2. Endorsement of products is neither inferred nor implied. 3. Sample will be disposed after 15 days from the date of issue of test report unless otherwise specified. 4. This Test report is not to be reproduced wholly or in part and cannot be used as evidence in the Court of law and should not be used in any advertising media without our special permission in writing. 5. Total liability of our Lab is limited to the invoiced value. 6. All disputes are subject to AGRA jurisdiction only.



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Nature/Name of the Sample : Drinking Water
Sample Location : At Drinking Water Point
Sample Drawn on : 11/06/2025



TC-11599

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Environmental Conditions (Temp. & RH) : 24.9°C & 57%
Remark (if any) : NA

RESULTS - PHYSICAL AND CHEMICAL ANALYSIS

S. No.	Parameters	Test Methods	Results	Units	Limits as per IS: 10500-2012 (Amd. No.2 Sep-2018)	
					Acceptable	Permissible
13	Potassium (as K)	IS 3025 (Part-45):1993	< 1.0	mg/L	Not Specified	Not Specified
14	Silica (as SiO ₂)	IS 3025 (Part-35):1988	< 1.0	mg/L	Not Specified	Not Specified
15	Sodium (as Na)	IS 3025 (Part-45):1993	3.75	mg/L	Not Specified	Not Specified
16	Magnesium (as Mg)	IS 3025 (Part-46):1994	14.94	mg/L	30.0	100.0
17	Aluminium (as Al)	IS 3025 (Part-55):2003	< 0.005	mg/L	0.03	0.2
18	Sulphate (as SO ₄)	IS 3025 (Part-24 Sec. 1):2022	42.0	mg/L	200.0	400.0
19	Nitrate (as NO ₃)	IS 3025 (Part-34):1988	2.82	mg/L	45.0	No relaxation
20	Chloramines (as Cl ₂)	IS 3025 (P-26):2021	< 1.0	mg/L	4.0	No relaxation
21	Ammonium Nitrogen	IS 3025 (Part-34 Sec. 2):2021	< 0.1	mg/L	0.5	No relaxation
22	Total Alkalinity (as CaCO ₃)	IS 3025 (Part-23):1986	63.0	mg/L	200.0	600.0

Remark : RFC-0.2 Min is applicable only when water is chlorinated. When Protection against viral infection is required, it should be minimum 0.5 mg/L.

End of Report

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Verified By



Ruchi Sharma

Authorized Signatory
Ruchi Sharma, Technical Manager

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Information Provided by Laboratory

Sampling Done by : **Sample is Provided by The Great Ashoka Public School**
Sample Quantity & Packaging : **2.0 Litre Pet Bottle x 2**
Sample Received on : **11/06/2025**
Duration of Performance of Test : **11/06/2025 to 13/06/2025**
Environmental Conditions : **Ambient**
Remark (if any) : **NA**

RESULTS – ORGANOLEPTIC AND MICROBIOLOGICAL ANALYSIS

S. No.	Parameters	Test Methods	Results	Units	Limits as per IS: 10500-2012 (Amd. No.2 Sep-2018)	
					Acceptable	Permissible
1	Taste	IS 3025 (Part-8):1984 (Reaffirmed 2002)	Agreeable	-	Agreeable	Agreeable
2	E.coli	IS 15185 : 2002	Absent	Per 100mL	Should be Absent	No relaxation
3	Total Coliform	IS 15185 : 2002	Absent	cfu/100mL	Should be Absent	No relaxation
4	Yeast and Mould	IS 5403 : 1999 (Reaffirmed 2005)	Absent	Per 250mL	-	-
5	Aerobic Microbial Count (At 37 ± 1°C in 24 hrs)	IS 5402 : 2012	< 1.0	cfu/ml	-	< 20.0

Inference : As per the above tested selected parameters only water sample **conforms** to the requirement of IS 10500:2012 in case of acceptable limit of drinking Water.

End of Report

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Ruchi Sharma, Technical Manager

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